



City of Geneva, NY

# My Detail vs Budget Report

## Account Detail

Date Range: 05/01/2023 - 05/31/2023

| Account                            | Name                   | Encumbrances               | Fiscal Budget     | Beginning Balance                           | Total Activity                             | Ending Balance         | Budget Remaining | % Remaining |
|------------------------------------|------------------------|----------------------------|-------------------|---------------------------------------------|--------------------------------------------|------------------------|------------------|-------------|
| <b>001 - GENERAL FUND</b>          |                        |                            |                   |                                             |                                            |                        |                  |             |
| <b>Expense</b>                     |                        |                            |                   |                                             |                                            |                        |                  |             |
| <a href="#">001.3120.1001.0000</a> | SALARY                 | 0.00                       | 2,846,458.00      | 889,848.42                                  | 188,023.84                                 | 1,077,872.26           | 1,768,585.74     | 62.13%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/05/2023                         | PYPKT05087             | PYPKT05087 - part time ... |                   | PYPKT05087 - PT 2 - Pay 5/5/2023            |                                            |                        | 495.00           |             |
| 05/05/2023                         | PYPKT05088             | PYPKT05088 - FULL TIME...  |                   | PYPKT05088 - FT 2 - Pay 5/5/2023            |                                            |                        | 93,997.05        |             |
| 05/05/2023                         | PYPKT05090             | PYPKT05090 - 2nd CHEC...   |                   | PYPKT05090 - 2nd CHECKS PR WE 5-5-23 -...   |                                            |                        | 2,318.97         |             |
| 05/19/2023                         | PYPKT05099             | PYPKT05099 - part time ... |                   | PYPKT05099 - part time pr we 5/19/23 - P... |                                            |                        | 1,080.00         |             |
| 05/19/2023                         | PYPKT05098             | PYPKT05098 - FULL TIME...  |                   | PYPKT05098 - FULL TIME PR WE MAY 19, ...    |                                            |                        | 90,132.82        |             |
| <a href="#">001.3120.1002.0000</a> | OVERTIME PAY           | 0.00                       | 200,000.00        | 77,602.16                                   | 17,796.39                                  | 95,398.55              | 104,601.45       | 52.30%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/05/2023                         | PYPKT05088             | PYPKT05088 - FULL TIME...  |                   | PYPKT05088 - FT 2 - Pay 5/5/2023            |                                            |                        | 6,990.69         |             |
| 05/19/2023                         | PYPKT05098             | PYPKT05098 - FULL TIME...  |                   | PYPKT05098 - FULL TIME PR WE MAY 19, ...    |                                            |                        | 10,805.70        |             |
| <a href="#">001.3120.1008.0000</a> | PARKING ENFORCEMENT    | 0.00                       | 21,112.00         | 6,141.50                                    | 1,590.40                                   | 7,731.90               | 13,380.10        | 63.38%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/05/2023                         | PYPKT05087             | PYPKT05087 - part time ... |                   | PYPKT05087 - PT 2 - Pay 5/5/2023            |                                            |                        | 795.20           |             |
| 05/19/2023                         | PYPKT05099             | PYPKT05099 - part time ... |                   | PYPKT05099 - part time pr we 5/19/23 - P... |                                            |                        | 795.20           |             |
| <a href="#">001.3120.1011.0000</a> | SCHOOL CROSSING GUARDS | 0.00                       | 51,330.00         | 16,330.00                                   | 5,452.80                                   | 21,782.80              | 29,547.20        | 57.56%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/05/2023                         | PYPKT05087             | PYPKT05087 - part time ... |                   | PYPKT05087 - PT 2 - Pay 5/5/2023            |                                            |                        | 2,769.00         |             |
| 05/19/2023                         | PYPKT05099             | PYPKT05099 - part time ... |                   | PYPKT05099 - part time pr we 5/19/23 - P... |                                            |                        | 2,683.80         |             |
| <a href="#">001.3120.2029.0000</a> | EQUIPMENT PURCHASES    | 0.00                       | 89,880.00         | 37,697.73                                   | 357.17                                     | 38,054.90              | 51,825.10        | 57.66%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/09/2023                         | APPKT0011665           | INV0038691                 | 137254            | NA RESCUE TNQT                              | L0458 - THE LYONS NATIONAL BANK            |                        | 357.17           |             |
| <a href="#">001.3120.4011.0000</a> | POSTAGE                | 0.00                       | 2,250.00          | 0.00                                        | 0.00                                       | 0.00                   | 2,250.00         | 100.00%     |
| <a href="#">001.3120.4013.0000</a> | OFFICE SUPPLIES        | 0.00                       | 3,500.00          | 2,286.20                                    | 323.64                                     | 2,609.84               | 890.16           | 25.43%      |
| <b>Post Date</b>                   | <b>Packet Number</b>   | <b>Source Transaction</b>  | <b>Pmt Number</b> | <b>Description</b>                          | <b>Vendor</b>                              | <b>Project Account</b> | <b>Amount</b>    |             |
| 05/02/2023                         | APPKT0011648           | 480251-202304-1            | 137215            | TRANS UNION APRIL STATEMENT                 | T0063 - TRANS UNION RISK AND ALTERNATIV... |                        | 75.00            |             |
| 05/09/2023                         | APPKT0011665           | INV0038691                 | 137254            | FED EX                                      | L0458 - THE LYONS NATIONAL BANK            |                        | 49.80            |             |

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Date Range: 05/01/2023 - 05/31/2023

| Account                            |               | Name                              |            | Encumbrances                                 | Fiscal Budget                          | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|------------------------------------|---------------|-----------------------------------|------------|----------------------------------------------|----------------------------------------|-------------------|----------------|----------------|------------------|-------------|
| <a href="#">001.3120.4013.0000</a> |               | OFFICE SUPPLIES - Continued       |            | 0.00                                         | 3,500.00                               | 2,286.20          | 323.64         | 2,609.84       | 890.16           | 25.43%      |
| Post Date                          | Packet Number | Source Transaction                | Pmt Number | Description                                  | Vendor                                 | Project Account   |                | Amount         |                  |             |
| 05/09/2023                         | APPKT0011665  | INV0038691                        | 137254     | FED EX                                       | L0458 - THE LYONS NATIONAL BANK        |                   |                | 19.84          |                  |             |
| 05/09/2023                         | APPKT0011665  | INV0038691                        | 137254     | FED EX 3.21.23                               | L0458 - THE LYONS NATIONAL BANK        |                   |                | 20.18          |                  |             |
| 05/19/2023                         | APPKT0011691  | 8070141501                        | 137364     | 04.2023                                      | S0053 - STAPLES ADVANTAGE              |                   |                | 49.28          |                  |             |
| 05/23/2023                         | APPKT0011696  | 1RCXPHWGYX9M                      | 137313     | BOXES                                        | A0144 - AMAZON CAPITAL SERVICES, INC.  |                   |                | 55.99          |                  |             |
| 05/30/2023                         | APPKT0011705  | INV0038759                        | 137403     | FEDEX                                        | L0458 - THE LYONS NATIONAL BANK        |                   |                | 18.79          |                  |             |
| 05/30/2023                         | APPKT0011705  | INV0038759                        | 137403     | FEDEX                                        | L0458 - THE LYONS NATIONAL BANK        |                   |                | 34.76          |                  |             |
| <a href="#">001.3120.4016.0000</a> |               | PRINTING/ADVERTISING/PUBLICATIONS |            | 0.00                                         | 500.00                                 | 0.00              | 0.00           | 0.00           | 500.00           | 100.00%     |
| <a href="#">001.3120.4020.0000</a> |               | MATERIALS AND SUPPLIES            |            | 0.00                                         | 6,500.00                               | 4,551.72          | 1,403.53       | 5,955.25       | 544.75           | 8.38%       |
| Post Date                          | Packet Number | Source Transaction                | Pmt Number | Description                                  | Vendor                                 | Project Account   |                | Amount         |                  |             |
| 05/02/2023                         | APPKT0011648  | 1LNT-DGMG-DLF3                    | 137167     | REST,CHARGERS,HARD DRIVE                     | A0144 - AMAZON CAPITAL SERVICES, INC.  |                   |                | 139.68         |                  |             |
| 05/02/2023                         | APPKT0011648  | INV0038614                        | 137196     | THERMAL PAPER                                | L0451 - L-TRON CORPORATION             |                   |                | 215.00         |                  |             |
| 05/02/2023                         | APPKT0011644  | 344113/4                          | 137166     | (2) oil filters - cust# 1752810              | A0075 - ADVANTAGE AUTO STORES          |                   |                | 13.22          |                  |             |
| 05/02/2023                         | APPKT0011644  | 344519/4                          | 137166     | (2) extreme tire shine - cust# 1752810       | A0075 - ADVANTAGE AUTO STORES          |                   |                | 17.40          |                  |             |
| 05/02/2023                         | APPKT0011644  | 4273311722358                     | 137165     | (2) rx water repellent - acct# 4273003434    | A0066 - ADVANCE AUTO PARTS, INC        |                   |                | 15.24          |                  |             |
| 05/09/2023                         | APPKT0011665  | 2598                              | 137238     | SPEAKER MICS                                 | F0019 - FINGERLAKES COMM CO, INC       |                   |                | 833.65         |                  |             |
| 05/09/2023                         | APPKT0011665  | 40106                             | 137236     | POLICE/CHIEF DECALS                          | E0241 - EWING GRAPHICS                 |                   |                | 169.34         |                  |             |
| <a href="#">001.3120.4021.0000</a> |               | MILEAGE/VEHICLE COSTS             |            | 0.00                                         | 35,000.00                              | 6,066.08          | 1,256.87       | 7,322.95       | 27,677.05        | 79.08%      |
| Post Date                          | Packet Number | Source Transaction                | Pmt Number | Description                                  | Vendor                                 | Project Account   |                | Amount         |                  |             |
| 05/02/2023                         | APPKT0011648  | 5041613                           | 137182     | GV-9                                         | F0108 - Friendly CDJR of Geneva        |                   |                | 48.25          |                  |             |
| 05/09/2023                         | APPKT0011665  | INV0038691                        | 137254     | EZ Pass                                      | L0458 - THE LYONS NATIONAL BANK        |                   |                | 50.00          |                  |             |
| 05/16/2023                         | APPKT0011675  | 5025321                           | 137291     | GV-11                                        | F1111 - FRIENDLY FORD INC              |                   |                | 42.02          |                  |             |
| 05/16/2023                         | APPKT0011675  | 5041684                           | 137289     | GV-9                                         | F0108 - Friendly CDJR of Geneva        |                   |                | 68.50          |                  |             |
| 05/18/2023                         | APPKT0011670  | 345065/4                          | 137311     | front brake pads/rotors - gv16               | A0075 - ADVANTAGE AUTO STORES          |                   |                | 183.49         |                  |             |
| 05/18/2023                         | APPKT0011670  | 7324-032617                       | 137359     | AAA Premium Battery/Core deposit - PD A...   | N1075 - NAPA AUTO PARTS                |                   |                | 181.99         |                  |             |
| 05/22/2023                         | APPKT0011670  | 193451                            | 137338     | New Windshield & Installation - 2021 Ford... | G0027 - GENEVA GLASS CENTER            |                   |                | 598.22         |                  |             |
| 05/23/2023                         | APPKT0011696  | 0052882                           | 137334     | VEHICLE EXTINGUISHER CHARGE                  | F0100 - FINGER LAKES FIRE EXTINGUISHER |                   |                | 34.40          |                  |             |
| 05/30/2023                         | APPKT0011705  | INV0038759                        | 137403     | EZ PASS                                      | L0458 - THE LYONS NATIONAL BANK        |                   |                | 50.00          |                  |             |
| <a href="#">001.3120.4035.0000</a> |               | GENERAL MAINTENANCE               |            | 0.00                                         | 9,000.00                               | 0.00              | 0.00           | 0.00           | 9,000.00         | 100.00%     |
| <a href="#">001.3120.4045.0000</a> |               | TRAINING                          |            | 0.00                                         | 35,000.00                              | 11,222.42         | 20,026.00      | 31,248.42      | 3,751.58         | 10.72%      |
| Post Date                          | Packet Number | Source Transaction                | Pmt Number | Description                                  | Vendor                                 | Project Account   |                | Amount         |                  |             |
| 05/02/2023                         | APPKT0011648  | INV0038615                        | 137179     | PER DIEM - HOSTAGE NEGOTIATOR COUR...        | E0502 - RONALD EVELAND                 |                   |                | 75.00          |                  |             |
| 05/02/2023                         | APPKT0011648  | INV0038616                        | 137176     | PER DIEM HOSTAGE NEGOTIATOR COURSE           | D0514 - JORDAN DOBIES                  |                   |                | 75.00          |                  |             |
| 05/02/2023                         | APPKT0011648  | INV0038617                        | 137220     | PER DIEM CLOSE QUARTERS BATTLE COUR...       | V0011 - STEVEN VINE                    |                   |                | 45.00          |                  |             |
| 05/04/2023                         | APPKT0011661  | INV0038668                        | 137226     | BASIC CRASH MANAGEMENT                       | B0514 - JAY BUCKLIN                    |                   |                | 240.00         |                  |             |

# My Detail vs Budget Report

Date Range: 05/01/2023 - 05/31/2023

| Account                            | Name                  |                    |            | Encumbrances                   | Fiscal Budget                             | Beginning Balance | Total Activity  | Ending Balance | Budget Remaining | % Remaining |
|------------------------------------|-----------------------|--------------------|------------|--------------------------------|-------------------------------------------|-------------------|-----------------|----------------|------------------|-------------|
| <a href="#">001.3120.4045.0000</a> | TRAINING - Continued  |                    |            | 0.00                           | 35,000.00                                 | 11,222.42         | 20,026.00       | 31,248.42      | 3,751.58         | 10.72%      |
| Post Date                          | Packet Number         | Source Transaction | Pmt Number | Description                    | Vendor                                    |                   | Project Account |                | Amount           |             |
| 05/09/2023                         | APPKT0011665          | INV0038684         | 137250     | BIKE SCHOOL PER DIEM           | H0739 - BRETT HALL                        |                   |                 |                | 345.00           |             |
| 05/09/2023                         | APPKT0011665          | INV0038685         | 137232     | BIKE SCHOOL PER DIEM           | D0122 - Aaron Douglas                     |                   |                 |                | 345.00           |             |
| 05/09/2023                         | APPKT0011665          | INV0038686         | 137248     | FTO SCHOOL                     | H0510 - DANIEL HICKEY                     |                   |                 |                | 276.00           |             |
| 05/09/2023                         | APPKT0011665          | INV0038691         | 137254     | TRAINING-HOTEL                 | L0458 - THE LYONS NATIONAL BANK           |                   |                 |                | 106.00           |             |
| 05/09/2023                         | APPKT0011665          | INV0038691         | 137254     | LAW ENFORCEMENT TRAINING       | L0458 - THE LYONS NATIONAL BANK           |                   |                 |                | 850.00           |             |
| 05/16/2023                         | APPKT0011675          | 1013               | 137288     | BASIC SCHOOL MOYER/QUINTANILLA | F0018 - FINGER LAKES LAW ENFORCEMENT A... |                   |                 |                | 7,800.00         |             |
| 05/16/2023                         | APPKT0011675          | 230509             | 137302     | PSYCH EVAL DALTON              | P0124 - PUBLIC SAFETY PSYCHOLOGY, PLLC    |                   |                 |                | 325.00           |             |
| 05/23/2023                         | APPKT0011696          | 2207               | 137367     | POLYGRAPH-DALTON               | S0541 - Sieger Services Group Inc         |                   |                 |                | 300.00           |             |
| 05/30/2023                         | APPKT0011705          | 12                 | 137408     | DALTON - SUMMER RENT           | M0168 - MVCC DORMITORY CORP               |                   |                 |                | 4,255.00         |             |
| 05/30/2023                         | APPKT0011705          | 999181552023       | 137405     | SHUGARS TUITION                | M0056 - MONROE COMMUNITY COLLEGE BU...    |                   |                 |                | 2,769.00         |             |
| 05/30/2023                         | APPKT0011705          | INV0038759         | 137403     | PAYPAL - VINE TRAINING         | L0458 - THE LYONS NATIONAL BANK           |                   |                 |                | 1,200.00         |             |
| 05/30/2023                         | APPKT0011705          | INV0038759         | 137403     | TASER TRAINING                 | L0458 - THE LYONS NATIONAL BANK           |                   |                 |                | 990.00           |             |
| 05/30/2023                         | APPKT0011705          | INV0038760         | 137383     | BASKIN PER DIEM AXON TRAINING  | B0700 - RICHARD BASKIN                    |                   |                 |                | 15.00            |             |
| 05/30/2023                         | APPKT0011705          | INV0038761         | 137396     | GENTILE PER DIEM AXON TRAINING | G0106 - Sebastiano Gentile                |                   |                 |                | 15.00            |             |
| <a href="#">001.3120.4058.0000</a> | FIREARM COSTS         |                    |            | 0.00                           | 20,000.00                                 | 10,386.93         | 0.00            | 10,386.93      | 9,613.07         | 48.07%      |
| <a href="#">001.3120.4073.0000</a> | UNIFORM COSTS         |                    |            | 0.00                           | 25,000.00                                 | 12,320.33         | 235.84          | 12,556.17      | 12,443.83        | 49.78%      |
| Post Date                          | Packet Number         | Source Transaction | Pmt Number | Description                    | Vendor                                    |                   | Project Account |                | Amount           |             |
| 05/09/2023                         | APPKT0011665          | 024206826          | 137245     | SHUGARS SS SHIRT               | G0147 - GALL'S, INC.                      |                   |                 |                | 51.04            |             |
| 05/09/2023                         | APPKT0011665          | 024298727          | 137245     | SHUGARS UNIFORMS               | G0147 - GALL'S, INC.                      |                   |                 |                | 184.80           |             |
| <a href="#">001.3120.4076.0000</a> | PHYSICAL EXAMS        |                    |            | 0.00                           | 10,000.00                                 | 0.00              | 0.00            | 0.00           | 10,000.00        | 100.00%     |
| <a href="#">001.3120.4095.0000</a> | EQUIPMENT/MAINTENANCE |                    |            | 0.00                           | 30,000.00                                 | 1,108.75          | 0.00            | 1,108.75       | 28,891.25        | 96.30%      |
| Expense Totals:                    |                       |                    |            | 0.00                           | 3,385,530.00                              | 1,075,562.24      | 236,466.48      | 1,312,028.72   | 2,073,501.28     | 61.25%      |
| 001 - GENERAL FUND Totals:         |                       |                    |            | 0.00                           | 3,385,530.00                              | 1,075,562.24      | 236,466.48      | 1,312,028.72   | 2,073,501.28     | 61.25%      |
| Report Total:                      |                       |                    |            | 0.00                           | 3,385,530.00                              | 1,075,562.24      | 236,466.48      | 1,312,028.72   | 2,073,501.28     | 61.25%      |

Fund Summary

| Fund               | Encumbrances | Fiscal Budget | Beginning Balance | Total Activity | Ending Balance | Budget Remaining | % Remaining |
|--------------------|--------------|---------------|-------------------|----------------|----------------|------------------|-------------|
| 001 - GENERAL FUND | 0.00         | 3,385,530.00  | 1,075,562.24      | 236,466.48     | 1,312,028.72   | 2,073,501.28     | 61.25%      |
| Report Total:      | 0.00         | 3,385,530.00  | 1,075,562.24      | 236,466.48     | 1,312,028.72   | 2,073,501.28     | 61.25%      |